

# MONTHLY MEMBERSHIP PROGRESS REPORT

### District 323E1

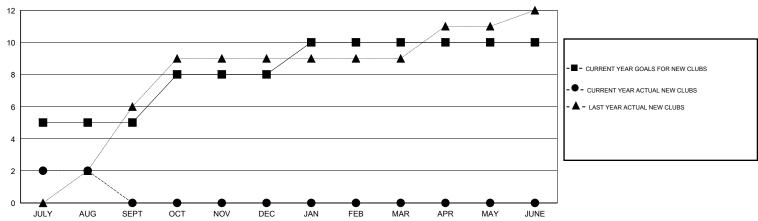
Results as of: 8/31/2015

# GMT: KAMLESH JAIN LOCATION INDIA GMT CA 6

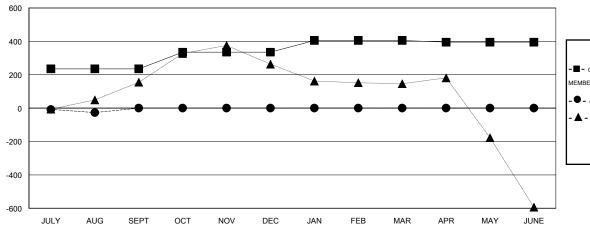
| OWIT. TO MILE OF |                  |                   | LOOMING          | <b>///</b>       |              |
|------------------|------------------|-------------------|------------------|------------------|--------------|
|                  |                  | Clubs             |                  |                  |              |
|                  | RESU             | LTS FOR 2015-2016 |                  |                  |              |
| QUARTER          | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER      |
|                  |                  |                   |                  |                  |              |
| JULY/AUG/SEPT    | 5                | 2                 | 1                | 1                | JULY/AUG/SEF |
| OCT/NOV/DEC      | 3                | 0                 | 0                | 0                | OCT/NOV/DEC  |
| JAN/FEB/MAR      | 2                | 0                 | 0                | 0                | JAN/FEB/MAR  |
| APR/MAY/JUNE     | 0                | 0                 | 0                | 0                | APR/MAY/JUN  |
|                  |                  |                   |                  |                  |              |

|                       |                    | Members                             |                    |                  |  |
|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| RESULTS FOR 2015-2016 |                    |                                     |                    |                  |  |
| QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT         | 235                | 130                                 | 157                | -27              |  |
| OCT/NOV/DEC           | 100                | 0                                   | 0                  | 0                |  |
| JAN/FEB/MAR           | 70                 | 0                                   | 0                  | 0                |  |
| APR/MAY/JUNE          | -10                | 0                                   | 0                  | 0                |  |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| -=-  | CURRENT Y | EAR GOALS | FOR NEW |
|------|-----------|-----------|---------|
| MEMB | ERS       |           |         |

- CURRENT YEAR ACTUAL MEMBERS

- A - LAST YEAR ACTUAL MEMBERS

| DROPPED CLUBS: 1 |     |
|------------------|-----|
|                  |     |
| DROPPED MEMBERS  |     |
| DECEASED         | 4   |
| CLUB CANCELLED   | 0   |
| OTHER            | 153 |
| TOTAL            | 157 |

MBR0181

| 23 CLUBS OF 118 ADDED 1 OR MORE       | GENDER DIST       | GENDER DISTRIBUTION              |       |  |
|---------------------------------------|-------------------|----------------------------------|-------|--|
| NEW MEMBERS                           | MALE<br>FEMALE    | 3,342 (76.95%)<br>1,001 (23.05%) |       |  |
| CLICK HERE FOR HEALTH ASSESSMENT DATA | FAMILY UNIT MEMBE |                                  | 1,443 |  |

HEAD OF HOUSEHOLD

NON-HEAD OF HOUSEHOLD

673770